



Notice of Public Meeting

Advisory Committee for a Resilient Nevada

August 8, 2023 / 10:00 AM to Adjournment

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

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Agenda and/or Materials Link: [2023 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](#)

Agenda

I. Call to Order, Roll Call of Members, and Establish Quorum

II. **Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 137 487 683# In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- III. **Review and Approve Minutes from June 13, 2023, ACRN Meeting** (*For Possible Action*)
Chair David Sanchez
- IV. **Fund for a Resilient Nevada: Update on settlement funds and program funding** (*For Information and Discussion*)
Dawn Yohey, Clinical Program Planner, Director's Office, Department of Health and Human Services (DHHS)
- V. **Fund for a Resilient Nevada: Presentation on Quality Assurance Evaluation and Reporting Guidelines** (*For Information and Discussion*)
Vanessa Diaz, Quality Assurance Specialist, Director's Office, DHHS
- VI. **Presentation on Comprehensive Opioid, Stimulant, and Substance Use Program (COSSUP)** (*For Information and Discussion*)
Dr. Terry Kerns, Opioid Coordinator, Office of the Attorney General
- VII. **Presentation on Overdose to Action (OD2A-State)** (*For Information and Discussion*)
Stephanie Cook, Deputy Bureau Chief, Bureau of Behavioral Health Wellness and Prevention, Division of Public and Behavioral Health, DHHS
- VIII. **ACRN Membership: Term Commitments and Expirations** (*For Information and Discussion*)
Chair Sanchez
- IX. **Public Comment #2**
Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 137 487 683# In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.
- X. **Adjournment**

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2023/2023_ACRN_Meetings/ and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703, Division of Public and Behavioral Health 4150 Technology Way,

Carson City, NV 89706, Washoe County Health Department 1001 East 9th Street, Reno Nevada, and the Grant Sawyer Building, 555 E. Washington Blvd., Las Vegas, NV 89101. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Garrett Goodlander: ggoodlander@dhhs.nv.gov

Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>